GROSSMONT
COLLEGE

# GROSSMONT COLLEGE
## Professional Development Committee
### May 17, 2023
### 2:00 p.m. – 3:30 p.m.

**Agenda**
**Join Here:** https://us06web.zoom.us/j/82550929743

**Purpose:** The Professional Development Committee carries out planning and evaluation of professional development programming which enhances the college's readiness to achieve its strategic goals and mission. It also supports the institution's continuous improvement and its diverse personnel. The committee identifies emerging trends from annual unit plans and program review to inform professional development.

| CO-CHAIRS (Voting Members) | ASSOCIATED STUDENTS OF GROSSMONT COLLEGE (Voting Members) | ADVISORY (Non-voting members) |
|---|---|---|
| ☐ Victoria Rodriguez, Chair | ☐ Jenine Smith | ☐ Marsha Gable |
| ☐ Brenda Edgerton-Webster, Faculty Co-Chair | ☐ vacant | ☐ VPAS |
| | | ☐ Marshall Fulbright |

| ACADEMIC SENATE (Voting Members) | CLASSIFIED SENATE (Voting Members) | ADMINISTRATORS' ASSOCIATION (Voting Members) |
|---|---|---|
| ☐ Brenda Edgerton-Webster (faculty co-chair) | ☐ Shardai Zaragoza ☐ Proxy: Graylin Clavell | ☐ Renee Nasori |
| ☐ Sarah Dunn | ☐ Theresa Apodaca ☐ Proxy: Michele Martens | ☐ Heriberto Vasquez |

| EX-OFFICIO (Voting Members) | RECORDER (Non-Voting Member) |
|---|---|
| ☐ Sharon Sampson / ☐ Taneisha Hellon | ☐ Bernadette Black |
| ☐ Karen Hern | |
| ☐ Ernesto Rivera | |
| ☐ Training Assistant TBD | |

| ROUTINE BUSINESS | |
|---|---|
| 1. Welcome / Public Comments | |
| 2. Additions/Deletions to Agenda | |
| 3. Approve Meeting Notes – 3/15/23 | |

| OLD BUSINESS | |
|---|---|
| 4. Review PD Needs Assessment Survey | Link to survey: https://gcccd.co1.qualtrics.com/jfe/form/SV_5dWxMpOVs86W4l0 |
| 5. Review PD Offerings from 2022-2023 | |
| 6. Review AUP Highlights from Annual Planning Forum | |

| NEW BUSINESS | |
|---|---|
| 7. PD Plans for 2023-2024 | |
| 8. Electing our next co-chair | |

| INFORMATION | |
|---|---|
| 9. PD Fund Applications | |

| COMMITTEE REPORTS | |
|---|---|
| 10. FPDC | |
| 11. Classified Senate | |
| 12. Admin Assoc. | |

| FOR CONSENSUS | |
|---|---|
| | |

| FOLLOW-UP | | |
|---|---|---|
| **Who** | **Item** | **Timeline** |
| | | |
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| | | |

**NEXT MEETING:  Next meeting – Fall 2023**

**Zoom information:**

**Join from PC, Mac, Linux, iOS or Android**: https://us06web.zoom.us/j/82550929743